



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 9795

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                       |                            |
|---|---|--|---------------------------------|--|-----------------------|----------------------------|
| 10/577,814  | 01/12/2007<br>RULE  | 514  | 1635                            | 033393-055222  |                       |                            |
| <b>APPLICANTS</b><br>Judy Lieberman, Brookline, MA;<br>Peter Hamar, Budapest, HUNGARY;<br>Erwei Song, Guang Dong, CHINA;                      |   |  |                                 |  |                       |                            |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US2004/036200 11/01/2004<br>which claims benefit of 60/516,172 10/30/2003 |   |  |                                 |  |                       |                            |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                                 |  |                       |                            |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/05/2008   |   |  |                                 |  |                       |                            |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>/SEAN MCGARRY/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR<br>COUNTRY<br>MA       | SHEETS<br>DRAWINGS<br>9                                      | TOTAL<br>CLAIMS<br>18 | INDEPENDENT<br>CLAIMS<br>3 |
| <b>ADDRESS</b><br>DAVID S. RESNICK<br>NIXON PEABODY LLP<br>100 SUMMER STREET<br>BOSTON, MA 02110-2131<br>UNITED STATES                        |   |  |                                 |  |                       |                            |
| <b>TITLE</b><br>Method for Treating and Preventing Ischemia-Reperfusion Injury Using Rna Interfering Agent                                    |   |  |                                 |  |                       |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>365   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |  |                                 | <input type="checkbox"/> All Fees                            |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                       |                            |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                       |                            |
|   |   |  | <input type="checkbox"/> Credit |  |                       |                            |